

1190-572

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Address of Grantee: 5124 Sabrina Court
Greenville, S. C. 29615

KNOW ALL MEN BY THESE PRESENTS, that We, Glennis M. Center and Gwendolyn Diane Center Alexander

FILED
GREENVILLE CO. S.C.

in consideration of One (\$1.00) Dollar and partition,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Maxwell O. Center, Jr. his heirs and assigns forever,

ALL those pieces, parcels and lots of land, with any improvements thereon, located in Chick Springs Township, Greenville County, State of South Carolina and being known and designated as Lots #9, #10, #11, #44, #45, #70 and #71 of Peace Haven Subdivision as shown on a plat thereof recorded in the Greenville County R.M.C. Office in Plat Book XX at Page 23, reference to which plat is hereby made for a more particular description thereof.

This being a portion of property conveyed to M. O. Center by deed of A. E. Holton and J. Claude Hale dated April 15, 1962 and recorded on the same date in the Greenville County R.M.C. Office in Deed Book 698 at Page 384; the said M. O. Center later having died a resident of Greenville County, reference to his estate file being made at Apartment 1495, File 20, Office of the Probate Court in and for the County of Greenville, State of South Carolina.

This conveyance is made subject to all easements, conditions, covenants, restrictions and rights of way which are a matter of record and/or actually existing on the ground affecting the above described property.

The Grantee herein assumes and agrees to pay Greenville County property taxes for the year 1979 and all subsequent years.

(11)-278-725-1-15,16,17,50,51,79,80

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and assigns against the grantor(s) and the grantor(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of April, 1979

SIGNED, sealed and delivered in the presence of

Alan A. Lee
Shirley W. Bradley

Glennis M. Center (SEAL)
Gwendolyn Diane Center Alexander (SEAL)

_____ (SEAL)

GCTD

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of April, 1979

Shirley W. Bradley (SEAL)
Notary Public for South Carolina
My commission expires: 1-7-85

Alan A. Lee

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

(not necessary)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
____ day of _____ 19____

____ (SEAL)
Notary Public for South Carolina
My commission expires: _____

RECORDED this _____ day of _____ 19____ at _____ M., No. 295530

RECORDED APR 16 1979 at 11:30 A.M.

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